

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2025

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 233**, SCHOOL CURRICULUM AMENDMENTS, by Representative N. P. Peck.

Respectfully,

Keith Grover Chair

Voting: 4-3-0

5 HB0233.SC1.wpd 3/3/25 5:56 pm sanderson/SA tkeetch/frose

Bill Number

Action Class

Action Code