

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 243**, AGRICULTURAL WATER OPTIMIZATION AMENDMENTS, by Representative D. Shallenberger.

Respectfully,

Derrin R. Owens Chair

Voting: 3-0-4

5 HB0243.SC1.wpd 2/27/25 8:13 am jhumberstone/JH2 powen/charleyhart

Bill Number

Action Class

