

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends **H.B. 244**, WILDLIFE MANAGEMENT AREA AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends **1st Sub. H.B. 244**, WILDLIFE MANAGEMENT AREA AMENDMENTS.

Respectfully,

Carl R. Albrecht Chair

Voting: 10-0-4

5 HB0244.HC1.wpd 2/6/25 4:48 pm charleyhart/TG powen/charleyhart





