



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 19, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 247**, SCHOOL SWIMMING AND LIFEGUARDING PROGRAMS, by Representative M. G. Ballard, with the following amendments:

1. *Page Line 31 through 34:*

31           **53G-10-409** Water safety instruction -- Requirements.  
32           (1) ~~{In accordance with Title 63G, Chapter 3, Utah Administrative~~  
              ~~Rulemaking Act, the }~~       The  
33           state board shall make ~~{rules}~~       standards to develop and implement water safety  
              instruction as part of  
34           the core curriculum standards for instruction in physical education, beginning with the

2. *Page Line 36 through 40:*

36           (2)The state board shall:  
37           (a)consult with the American Red Cross or other similar organization to make  
              the ~~{rules}~~       standards  
38           described in Subsection (1); and  
39           (b)ensure that the ~~{rules}~~       standards described in Subsection (1) include  
              instruction in:  
40           (i)safe behaviors in and around water;

3. *Page Line 50 through 52:*

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- 50        (B)CPR training described in Section 53G-10-408.  
51        (3)Beginning in the 2027-2028 academic year, an LEA {~~shall~~} may ensure  
          that each student  
52        receives instruction on water safety as described in this section.

Respectfully,

Michael Kohler  
Vice Chair

Voting: 6-3-7

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