



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on 1st Sub. H.B. 253, AGRICULTURE AND FOOD AMENDMENTS, by Representative C. Albrecht.

Respectfully,

Derrin R. Owens
Chair

Voting: 4-0-3

5 HB0253.SC1.wpd 2/18/25 8:42 am jhumberstone/JH2 powen/charleyhart

Bill Number



HB0253S01

Action Class



S

Action Code



SCR

