

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 254**, WASTE CLASSIFICATION AMENDMENTS, by Representative B. Bolinder.

Respectfully,

Derrin R. Owens Chair

Voting: 3-0-4

5 HB0254.SC1.wpd 2/18/25 9:7 am jhumberstone/JH2 rwilliams/jhumberstone

Bill Number

Action Class

Action Code