

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

February 19, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 255**, LOCAL LAND USE MODIFICATIONS, by Representative S. H. Chew.

Respectfully,

Todd Weiler Chair

Voting: 3-0-6

5 HB0255.SC1.wpd 2/19/25 6:10 pm ljohnson/NS rfrost/snizan

Bill Number

Action Class

Action Code