

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 6, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends H.B. 274, WATER AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends 2nd Sub. H.B. 274, WATER AMENDMENTS.

Respectfully,

Carl R. Albrecht Chair

Voting: 10-1-3 5 HB0274.HC1.wpd 2/6/25 5:15 pm charleyhart/TG powen/charleyhart





