



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
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February 27, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **3rd Sub. H.B. 274**, WATER AMENDMENTS, by Representative C. Snider, with the following amendments:

*1. Page Line 190 through 192:*

190        (ii)"Water conservation effort" includes the costs associated with designing,  
191    implementing, and operating a program described in Subsection  
      ~~{(b)(i)}~~    (1)(c)(i) .  
192        (d)"Wholesale water supplier" means the same as that term is defined in Section

Respectfully,

Derrin R. Owens  
Chair

Voting: 3-0-4

5 HB0274.SC1.wpd 2/27/25 8:20 am jhumberstone/JH2 powen/charleyhart

Bill Number



HB0274S03

Action Class



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Action Code



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