

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

CORRECTED COMMITTEE REPORT

February 28, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **2nd Sub. H.B. 276**, COMMITMENT REVISIONS, by Representative N. T. Abbott, be replaced and favorably recommends **5th Sub. H.B. 276**, COMMITMENT REVISIONS.

Respectfully,

Todd Weiler Chair

Voting: 5-0-4

5 HB0276.SC1.wpd 2/28/25 5:58 pm ljohnson/NS ahouston/lsorensen

Bill Number

Action Class

Action Code