

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2025

Mr. President,

The Education Committee recommends **2nd Sub. H.B. 281**, HEALTH CURRICULUM AND PROCEDURES AMENDMENTS, by Representative S. Gricius, be replaced and favorably recommends **3rd Sub. H.B. 281**, HEALTH CURRICULUM AND PROCEDURES AMENDMENTS.

Respectfully,

John D. Johnson Chair

Voting: 4-1-2

5 HB0281.SC1.wpd 2/26/25 6:14 pm mwixom/MW michaelcurtis/mwixom

Bill Number

Action Class

