

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

February 28, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **1st Sub. H.B. 297**, EXPUNGEMENT AMENDMENTS, by Representative T. Auxier.

Respectfully,

Todd Weiler Chair

Voting: 5-0-4

5 HB0297.SC1.wpd 2/28/25 5:51 pm ljohnson/NS jcarlton/jonadams

Action Class

