

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2025

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **H.B. 298**, VOLUNTEER EMERGENCY MEDICAL SERVICE PERSONNEL INSURANCE PROGRAM AMENDMENTS, by Representative D. R. Welton, with the following amendments:

- 1. Page Line 34 through 36:
 - 34 (i) is licensed as a ground ambulance provider under Part 5, Ambulance and
 - 35 Paramedic Providers <u>or a quick response provider as designated under 53-2d-403</u>; and
 - 36 (ii) does not offer health insurance benefits to volunteer emergency medical service

Respectfully,

Jefferson S. Burton Chair

Voting: 10-0-3 5 HB0298.HC1.wpd 2/20/25 4:46 pm mbolin/MLB cwilliams/sanderson





