



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2025

Mr. Speaker,

The Government Operations Committee reports a favorable recommendation on **H.B. 300**,
AMENDMENTS TO ELECTION LAW, by Representative J. S. Burton.

Respectfully,

Jefferson S. Burton
Chair

Voting: 9-4-0

5 HB0300.HC1.wpd 2/4/25 6:36 pm mbolin/MLB tomvaughn/asweet

Bill Number



HB0300

Action Class



H

Action Code



HCR