

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 309**, WILDLIFE AMENDMENTS, by Representative C. Snider.

Respectfully,

Derrin R. Owens Chair

Voting: 4-0-3

5 HB0309.SC1.wpd 3/4/25 2:32 pm jhumberstone/JH2 powen/charleyhart

Bill Number

Action Class

Action Code