

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 13, 2025

Mr. Speaker,

The Public Utilities and Energy Committee recommends **H.B. 311**, WATERSHED AMENDMENTS, by Representative C. Snider, be replaced and favorably recommends **1st Sub. H.B. 311**, WATERSHED AMENDMENTS.

Respectfully,

Colin W. Jack Chair

Voting: 8-0-5 5 HB0311.HC1.wpd 2/13/25 9:31 am sbrucker/TG rwilliams/jhumberstone





