

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

## NOTICE OF BILL RETURNED TO RULES COMMITTEE

March 4, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee has returned **H.B. 330**, WATER SPRINKLER EFFICIENCY REQUIREMENTS, by Representative D. Owens, to the Rules Committee.

Respectfully,

Carl R. Albrecht Chair

Voting: --

5 HB0330.HC1.wpd 3/4/25 4:28 pm charleyhart/TG powen/charleyhart





