

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2025

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 333**, MEDICATIONS IN SCHOOLS AMENDMENTS, by Representative J. Koford, and recommends it be placed on the Consent Calendar.

Respectfully,

Bridger Bolinder Chair

Voting: 11-0-3

5 HB0333.HC1.wpd 2/10/25 4:43 pm lsorensen/LS1 tkeetch/frose





