

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

CORRECTED COMMITTEE REPORT

February 27, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 339**, LAW ENFORCEMENT INVESTIGATION MODIFICATIONS, by Representative M. H. Gwynn, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Todd Weiler Chair

Voting: 5-0-4

5 HB0339.SC1.wpd 2/27/25 8:38 am ljohnson/NS shadlarson/ljohnson

Bill Number

Action Class

