



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **2nd Sub. H.B. 341**, HIGHER EDUCATION REVISIONS, by Representative V. L. Peterson, with the following amendments:

1. *Page Line 463 through 466:*

- 463 (ii) a [~~private, nonprofit college or university in the state that is accredited by the~~  
464 Northwest Commission on Colleges and Universities] {~~private postsecondary~~}  
465 {~~educational institution~~} private, nonprofit institution of higher education in  
the state .  
466 (b) "Eligible student" means a student who:

2. *Page Line 1026 through 1027:*

- 1026 accrediting organization that the United States Department of Education recognizes]  
1027 private , nonprofit postsecondary educational institution.

Respectfully,

John D. Johnson  
Chair

Voting: 6-0-1

5 HB0341.SC1.wpd 2/20/25 5:17 pm mwixom/MW tkeetch/frose

Bill Number



HB0341S02

Action Class



S

Action Code



SCRAMD