

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 3, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 342**, ANIMAL COMPOSTING AMENDMENTS, by Representative M. L. Kohler.

Respectfully,

Carl R. Albrecht Chair

Voting: 10-0-4

5 HB0342.HC1.wpd 2/3/25 2:52 pm charleyhart/TG powen/charleyhart





