

## **UTAH STATE SENATE**

**UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL** P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 18, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on H.B. 342, ANIMAL COMPOSTING AMENDMENTS, by Representative M. L. Kohler, with the following amendments:

- 1. Page Line 42 through 44:
  - 42 (A) for the purpose of composting or beneficial reuse; and
  - 43 (B) from a facility that processes { the animal} one or more animals supplied by the farm or ranch
  - 44 operation.

Respectfully,

Derrin R. Owens Chair

Voting: 3-0-4

5 HB0342.SC1.wpd 2/18/25 9:10 am jhumberstone/JH2 powen/charleyhart

Bill Number

Action Class

Action Code