



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 346**, DEPARTMENT OF AGRICULTURE AND FOOD AMENDMENTS, by Representative D. R. Welton.

Respectfully,

Derrin R. Owens
Chair

Voting: 4-0-3

5 HB0346.SC1.wpd 2/27/25 9:34 am jhumberstone/JH2 rwilliams/jhumberstone

Bill Number



HB0346

Action Class



S

Action Code



SCR