

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 27, 2025

Mr. President,

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **4th Sub. H.B. 349**, ORGAN DONATION AMENDMENTS, by Representative D. Owens.

Respectfully,

Ronald M. Winterton Chair

Voting: 4-0-3

5 HB0349.SC1.wpd 2/27/25 6:9 pm nbrady/NWB ahouston/Isorensen

Bill Number

Action Class

Action Code