



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

February 25, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 353**, CRIMINAL CODE AMENDMENTS, by Representative R. D. Wilcox, with the following amendments:

*1. Page Line 154 through 158:*

154 or infraction.  
155 (3) ~~{(a)}~~ "State agency" means a department, division, board, council,  
committee,  
156 institution, office, bureau, or other similar administrative unit of the executive branch  
157 of state government.  
158 ~~{(b)"State agency" does not include the attorney general.}~~

Respectfully,

Todd Weiler  
Chair

Voting: 6-0-3

5 HB0353.SC1.wpd 2/25/25 7:28 pm ljohnson/NS jackierogers/

Bill Number



HB0353S02

Action Class



S

Action Code



SCRAMD