

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

CORRECTED COMMITTEE REPORT

February 27, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 354**, CRIMINAL JUSTICE REVISIONS, by Representative R. D. Wilcox, with the following amendments:

- 1. Page Line 39 through 41:
 - ⇒law enforcement agency reporting requirements for certain firearms data; and
 - 40 → <u>certain</u> prosecutorial data collection { <u>regarding prosecutions of</u> false sexual assault accusations };
 - 41 → imposes certain requirements for software service vendors if the software service is for

Respectfully,

Todd Weiler Chair

Voting: 4-0-5

5 HB0354.SC1.wpd 2/27/25 9:8 am ljohnson/NS jackierogers/

Bill Number

Action Class

Action Code