

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

March 4, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **3rd Sub. H.B. 361**, DRUG OVERDOSE TRAINING AMENDMENTS, by Representative J. E. Thompson.

Respectfully,

Todd Weiler Chair

Voting: 4-0-5

5 HB0361.SC1.wpd 3/4/25 2:39 pm ljohnson/NS ahouston/lsorensen

Action Class

Action Code