



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 24, 2025

Mr. Speaker,

The Judiciary Committee recommends **1st Sub. H.B. 364**, GOVERNMENTAL IMMUNITY AMENDMENTS, by Representative K. J. Christofferson, be replaced and favorably recommends **2nd Sub. H.B. 364**, GOVERNMENTAL IMMUNITY AMENDMENTS.

Respectfully,

Nelson T. Abbott
Chair

Voting: 9-1-1

5 HB0364.HC1.wpd 2/24/25 9:4 am jonadams/RBO mcipriano/asweet

Bill Number



HB0364S02

Action Class



H

Action Code



HCRSUB

