

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

February 27, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 366**, ACCESS TO COMMUNICATION DEVICE LOCATION INFORMATION AMENDMENTS, by Representative A. Cory Maloy.

Respectfully,

Todd Weiler Chair

Voting: 5-0-4

5 HB0366.SC1.wpd 2/27/25 8:34 am ljohnson/NS jackierogers/

Action Class

