

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2025

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 391**, EMERGENCY MEDICAL SERVICES REVISIONS, by Representative H. Nguyen.

Respectfully,

Keith Grover Chair

Voting: 3-0-4

5 HB0391.SC1.wpd 2/26/25 4:29 pm sanderson/SA ggunn/lsorensen

Action Class

