



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 28, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **3rd Sub. H.B. 407**, MINI-MOTORCYCLE AMENDMENTS, by Representative A. Matthews.

Respectfully,

Wayne A. Harper
Chair

Voting: 6-0-2

5 HB0407.SCI.wpd 2/28/25 5:10 pm rbrooks/RB3 kamiorton/rbrooks

Bill Number



HB0407S03

Action Class



S

Action Code



SCR