

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. H.B. 414**, RAW MILK AMENDMENTS, by Representative C. K. Acton.

Respectfully,

Derrin R. Owens Chair

Voting: 4-0-3

5 HB0414.SC1.wpd 3/4/25 3:4 pm jhumberstone/JH2 powen/charleyhart

Bill Number

Action Class

