

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 12, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 415**, WATER COMMISSIONER MODIFICATIONS, by Representative T. W. Peterson.

Respectfully,

Rex Shipp Vice Chair

Voting: 7-0-7 5 HB0415.HC1.wpd 2/12/25 3:29 pm charleyhart/TG rwilliams/jhumberstone





