

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 20, 2025

Mr. President,

The Business and Labor Committee reports a favorable recommendation on 1st Sub.

H.B. 422, MUNICIPALITY REGULATION OF OPEN HOUSE AMENDMENTS, by Representative R. Neil Walter.

Respectfully,

Evan J. Vickers Chair

Voting: 4-0-4

5 HB0422.SC1.wpd 2/20/25 4:37 pm rwood/RW rfrost/snizan

Bill Number

Action Class

Action Code