

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2025

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **2nd Sub. H.B. 434**, HEALTH AND HUMAN SERVICES AMENDMENTS, by Representative C. K. Acton.

Respectfully,

Keith Grover Chair

Voting: 3-0-4 5 HB0434.SC1.wpd 2/26/25 4:38 pm sanderson/SA ahouston/Isorensen





