

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2025

Mr. Speaker,

The Natural Resources, Agriculture, and Environment Committee recommends H.B. 438, ENVIRONMENTAL LEGAL ACTION AMENDMENTS, by Representative C. W. Jack, be replaced and favorably recommends 1st Sub. H.B. 438, ENVIRONMENTAL LEGAL ACTION AMENDMENTS. Respectfully,

> Rex P. Shipp Vice Chair

Voting: 10-0-4 5 HB0438.HC1.wpd 2/18/25 4:31 pm charleyhart/TG jcarlton/jonadams





