



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2025

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **2nd Sub. H.B. 442, CONSTRUCTION TRADES LICENSING AMENDMENTS**, by Representative T. W. Peterson, with the following amendments:

1. Page Line 297 through 299:

297 system, performs work on transmission lines or distribution lines from power plants to
298 customers, and has completed an approved {~~8,000~~} 7,000 hour certified
apprenticeship program.
299 [~~(32)~~](35) "Journeyman electrician" means a person licensed under this chapter as a

Respectfully,

Evan J. Vickers
Chair

Voting: 4-0-4

5 HB0442.SC1.wpd 2/25/25 9:38 am rwood/RW tmoore/rwood

Bill Number



HB0442S02

Action Class



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Action Code



SCRAMD