

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2025

Mr. President,

The Economic Development and Workforce Services Committee recommends **2nd Sub. H.B. 444**, DATA PRIVACY AMENDMENTS, by Representative J. Moss, be replaced and favorably recommends **4th Sub. H.B. 444**, DATA PRIVACY AMENDMENTS.

Respectfully,

Ann Millner Chair

Voting: 5-0-1

5 HB0444.SC1.wpd 3/3/25 9:39 am snizan/SN1 selder/sbrucker

Bill Number

Action Class

