

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 18, 2025

Mr. Speaker,

The Education Committee recommends **H.B. 449**, STUDENT ATHLETE AMENDMENTS, by Representative J. D. Teuscher, be replaced and favorably recommends **1st Sub. H.B. 449**, STUDENT ATHLETE AMENDMENTS.

Respectfully,

Candice B. Pierucci Chair

Voting: 6-2-8 5 HB0449.HC1.wpd 2/18/25 8:45 am frose/TG tkeetch/frose





