



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2025

Mr. Speaker,

The Education Committee recommends **H.B. 453**, STATE SCHOOL BOARD TRANSPARENCY AMENDMENTS, by Representative W. Brooks, be replaced and favorably recommends **1st Sub. H.B. 453**, STATE SCHOOL BOARD TRANSPARENCY AMENDMENTS.

Respectfully,

Candice B. Pierucci
Chair

Voting: 9-3-4

5 HB0453.HC1.wpd 2/27/25 8:40 am frose/TG tkeetch/frose

Bill Number



HB0453S01

Action Class



H

Action Code



HCRSUB