

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 461**, ANIMAL CRIME VICTIM AMENDMENTS, by Representative V. Mauga.

Respectfully,

Derrin R. Owens Chair

Voting: 3-2-2

5 HB0461.SC1.wpd 3/4/25 3:33 pm jhumberstone/JH2 eweeks/jonadams

Action Class

Action Code