

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 462**, RURAL SCHOOL FUNDING AMENDMENTS, by Representative T. Auxier.

Respectfully,

John D. Johnson Chair

Voting: 4-0-3

5 HB0462.SC1.wpd 3/3/25 6:13 pm mwixom/MW tkeetch/frose

Bill Number

Action Class

