

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

## CORRECTED COMMITTEE REPORT

February 28, 2025

Mr. President,

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 463**, CHILD SUPPORT MODIFICATIONS, by Representative R. P. Ward.

Respectfully,

Todd Weiler Chair

Voting: 6-0-3

5 HB0463.SC1.wpd 2/28/25 6:8 pm ljohnson/NS eweeks/jonadams

Bill Number

Action Class

