

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **2nd Sub. H.B. 468**, AUTOMATIC LICENSE PLATE READER AMENDMENTS, by Representative K. Chevrier.

Respectfully,

Wayne A. Harper Chair

Voting: 6-0-2 5 HB0468.SC1.wpd 3/4/25 3:31 pm rbrooks/RB3 selder/sbrucker





