

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **4th Sub. H.B. 483**, SCHOOL AND INSTITUTIONAL TRUST LANDS ADMINISTRATION MODIFICATIONS, by Representative R. Neil Walter.

Respectfully,

John D. Johnson Chair

Voting: 6-0-1 5 HB0483.SC1.wpd 3/3/25 6:5 pm mwixom/MW rwilliams/jhumberstone





