



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 20, 2025

Mr. Speaker,

The Public Utilities and Energy Committee reports a favorable recommendation on **H.B. 492**, DRINKING WATER UTILITIES AMENDMENTS, by Representative C. W. Jack, and recommends it be placed on the Consent Calendar.

Respectfully,

Colin W. Jack  
Chair

Voting: 10-0-3

5 HB0492.HC1.wpd 2/20/25 5:29 pm sbrucker/TG rwilliams/jhumberstone

Bill Number



HB0492

Action Class



H

Action Code



HCRCON

