

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 4, 2025

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 499**, DEPARTMENT OF ENVIRONMENTAL QUALITY AMENDMENTS, by Representative C. Snider.

Respectfully,

Derrin R. Owens Chair

Voting: 5-1-1

5 HB0499.SC1.wpd 3/4/25 2:37 pm jhumberstone/JH2 powen/charleyhart

Bill Number

Action Class

Action Code