



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 25, 2025

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 537**, UTAH SCHOOLS FOR THE DEAF AND THE BLIND AMENDMENTS, by Representative C. B. Pierucci.

Respectfully,

Candice B. Pierucci
Chair

Voting: 10-0-6

5 HB0537.HC1.wpd 2/25/25 5:56 pm frose/TG michaelcurtis/mwixom

Bill Number



HB0537

Action Class



H

Action Code



HCR