

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2025

Mr. President,

The Education Committee reports a favorable recommendation on **H.B. 537**, UTAH SCHOOLS FOR THE DEAF AND THE BLIND AMENDMENTS, by Representative C. B. Pierucci.

Respectfully,

John D. Johnson Chair

Voting: 4-0-3

5 HB0537.SC1.wpd 3/3/25 6:13 pm mwixom/MW michaelcurtis/mwixom

Bill Number

Action Class

Action Code