



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2025

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **H.B. 538**, JUDGMENT INFORMATION AMENDMENTS, by Representative M. MacPherson, and recommends it be placed on the Consent Calendar.

Respectfully,

Nelson T. Abbott
Chair

Voting: 7-0-4

5 HB0538.HC1.wpd 2/27/25 4:13 pm jonadams/RBO rfrost/snizan

Bill Number



HB0538

Action Class



H

Action Code



HRCRCON

